



King Conservation District

AUG 20 2004

935 Powell Ave. SW, Suite D • Renton, Washington 98055
Phone (206) 764-3410 • Fax (206) 764-6677 • e-mail: district@kingcd.org

ESTABLISHED 1949

Board of Supervisors

Chair

Max Prinsen

Vice-Chair

Scott Wallace

Auditor/Secretary

Matt Livengood

Member

Bobbi Lindemulder

Member

Richard Gelb

August 17, 2004

Dear Fellow Conservationists,

As the host district of this years Northwest Washington Conservation District Area meeting, I would like to invite you to attend this meeting on September 30th at the Woodland Park Zoo (ARC room) in North Seattle. The cost is \$35.00 per person and this includes continental breakfast, lunch, a zoo admission and a parking pass. Please complete the registration form and mail it to us with payment by September 24th.

I hope that you will find the meeting useful and informative and that you will find a little time in the day to relax and enjoy the exhibits at the zoo. If you have any questions with the meeting logistics please contact Roseanne Campagna 206-764-3410 (ext.125) Roseanne.campagna@kingcd.org or Geoff Reed (ext. 103) geoff.reed@kingcd.org with any general questions. Resolutions should also be submitted to Roseanne for copying and distribution at the meeting. Please make any needed copies of the registration materials and distribute to interested folks in your district. If you would like an electronic version of anything, please send Roseanne an email.

We look forward to seeing you on September 30th.

Sincerely,

Max Prinsen

Chair, King CD Board of Supervisors

enclosures

Northwest Area
Association of Conservation Districts

MEMORANDUM

To: All Northwest Area Conservation Districts and Interested Persons
From: King Conservation District, 2004 Area Meeting Host
Date:

NOTICE OF FALL AREA MEETING

The 2004 Annual Fall Meeting for the Northwest Area Association of Conservation Districts will be held this year as follows:

Date: September 30, 2004
Time: 8:30 am to 4:00 pm
Location: Woodland Park Zoo, ARC Building near West Gate
http://www.zoo.org/zoo_info/planning/directions.htm
Lodging: <http://www.seeseattle.org/visitors/lodging/default.asp?cat=Hotels+%26+Motels&sort=Seattle+North>

An Agenda for the meeting is attached.

Resolutions proposed for action at this year's meeting should be mailed to the King Conservation District in advance of the meeting. The proponent should bring enough copies of each proposed resolution for everyone present (about 50) to the meeting. Please be sure to use the attached resolution format.

Please RSVP no later than Friday, September 24th on the enclosed form, indicating your expected attendance from your District at the meeting so we can plan for your participation. The cost for the day will be \$ 35 per person. Please send your prepayment with your RSVP and make checks payable to King Conservation District. Any cancellations must be received by Noon on September 24th, to receive a refund. No refunds will be made after that time.

Thank you for your participation. We look forward to seeing you at the meeting.

Please Note: This notice has been sent to all supervisors and associate supervisors with the Northwest Districts.

Sincerely,



Max Prinsen
Chair, Board of Supervisors
King Conservation District, Area Meeting Host

RSVP

Northwest Area Association Meeting September 30th, 2004

Hosted by King Conservation District

At Woodland Park Zoo

Please help us make suitable arrangements for this meeting by letting us know if you plan to attend.

We need to have your reservation by
September 24th, 2004

Please complete the Area Meeting RSVP form and mail it to
King Conservation District, 935 Powell Ave SW, Renton, WA 98055

Northwest Area Meeting RSVP

Names: _____

Contact Person: _____

Contact Address: _____

Phone: _____

Email: _____

Number of persons attending: _____

(Cost \$ 35.00 per person) x \$ _____

Total enclosed: \$ _____

Thank you

Northwest Area Association Annual Meeting

September 30th, 2004

PRELIMINARY AGENDA

8:30 am	Registration
9:00 am	Welcome and Self IntroductionsMax Prinsen
9:15 am	Conservation Commission Operations Report
10:15 am	Coffee Break
10:30 am	NRCS Report
11:30 am	WACD Report
12:00 pm	Break for Lunch
1:00 pm	NW Area Directors Report
1:30 pm	NW Area Business
	<ul style="list-style-type: none">▪ Resolutions▪ Amendment of Area Articles and By-Laws▪ Election of NW Area Director▪ Commission Member Nominations▪ Other business
3:00 pm	Adjourn

DRAFT

WASHINGTON ASSOCIATION OF CONSERVATION DISTRICTS

Title: Changes in procedure to remove area from a district, to dissolve a district, and concerning debts of a dissolved district.

Problem:

Current law is unclear concerning the procedure for areas such as municipalities to remove themselves from a conservation district. This has led to the claim that a municipality may remove itself from its district by a simple vote of the city council. The law needs to be clarified in this regard and needs to provide a more substantial process for the deannexation of areas from districts.

Additionally, recent lawsuits have suggested that in the event of the insolvency of a district, current law may only require that the district be dissolved for the Conservation Commission to become liable for the outstanding debt. This creates a risk to the Commission because current law only requires a petition of 100 land occupiers to require an election to dissolve a district. There needs to be a change in the law to assure that districts may not be so easily dissolved and to protect Conservation Commission (and district) funds from depletion through possible litigation.

Recommendation:

WACD should support legislative action to clarify that removal of territory such as a municipality from a district requires a more substantial process for deannexation than just a vote of the city council.

WACD should support legislative action to increase the requirements for the dissolution of a district and to remove the liability of the Conservation Commission for the debts of dissolved districts.

Set-Up

Font: Times New Roman – 12pt.

Page:

Top	1"
Left	1"
Bottom	.8"
Right	.8"

Presented by: